

The Word of God¹ at the feast of the Lord's circumcision, the one after the flesh²

In the name of the Father and of the Son and of the Holy Spirit, this is the sign between Me and you, My people of today, and you are supposed to dedicate all of your life and all of its experience day and night to the Father, to the Son and to the Holy Spirit, and you will be blessed by so doing, and the Lord will always bless you, will be well pleased with you and will rejoice over your life. Amen, amen, amen.

Your living should be the heaven on earth, My people, and may the heaven have rest in it, and you should learn by heart this longing of Mine and to fulfill it longingly, so that I may always dwell into your midst, My people, and that I may give you the power, which I need from you, son. The one, who wants everything that I want, is the one, who loves Me and is loved, and I do My will on earth with him. Amen.

I look after the man on earth to see who I have as near to Me as you are, My people, but I find nothing but the man within his wills and I cannot make him used to My will and I cannot work with the one who has his own will. I keep you as a fruit harvested with labor and I always teach you My will, for where the teaching is not always, there My will is not. The one, who does My will, is the one who burns with longing after Me, the eternal One, the One Who paid for the man's life in order to draw him into My everlasting bosom. Oh, My people, the one that does My will is a sweet man for Me and for every man who does My will, for where the man's will is no longer, it is heaven on earth, son, and the heaven is totally beautiful everywhere it finds its dwelling with the man. If I said, «*I want to put My being in man*», I said so because of the man's longing, but the man is slow in doing My will. Many will want to be with Me, but they want with their wills too, and I cannot do My work within these. I labored and I still labor very much over you to keep you as Mine, My people, for there is a great thing to be able to do it with the man. The man does not like under burden; he does not like to be under My will, and that is why I cannot take him and make him to be Mine. I look after the man on the earth to see whom I may have as close to Me as you are when it is hard. The man cannot without his will and he does not want to be able to do it. However, you, My people, are the people under My yoke, doing My will for My coming, and I cannot stop to teach you always My will so that I may have you for My coming. Amen. When I was on the earth, My work was to draw the man to My will, to My love. My word is gentle, and the one who loves Me receives it as his master, for My word makes the man, if the man wants this.

It hurts Me deeply because the man cannot with My will. I resist weeping with each of My coming down but it hurts Me deeply that I cannot work over the man, for the man does not want to know what his life is. I do not know how to work anymore from heaven over the man to make him smaller than I am in order to receive Me as his Creator. The man stays too great, and that is why he does not want Me, and that is why he does not receive Me as his Master, to be his salvation in time of destruction, in time of sin. I want every man to wait for Me to come. I want to make the man to wait for Me to come. I resist weeping with each of My coming down, but it hurts Me deeply because the man does not hear My voice over him, so that he may make Me then glad with his love, with his testifying voice of his faith within My coming to renew the world, for I said that I would renew it. Amen.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

Now I can no longer say, “Father, forgive them, for they do not know what they are doing!”, because I wrote Myself in heaven and on earth as true God, showing this to the man after I died for him and after I came to life, to prove out what I was and Who I was? Oh, how shall I intercede with the Father after I have showed the man who I am? If the man knows where I am from and who I am, and he does not do My will to be My witness in this way, what shall I tell My Father about the man when the Father cries for My mercy with a deep sigh? The man does not like to be under My yoke and he does not like under My will, and My Father cries deeply for My mercy and He wants to give Me peace.

— I want My dear Son, to see Your peace appeased, for You cry with Me after Your peace and Mine, and We cry in each other, I in You, and You in Me, My beloved Son. I sent You on the earth and You became the Son of Man in order to draw the man to Me and You submitted to the man so that the man may learn submission from You, no matter how great he may be on earth.

Oh, how small the great man is before Us, dear Son! We cannot make of him Our joy and peace, because he does not obey. You look on the earth to see if You can still draw someone from the people to Me, and You find no one but the man in his wills and that is all. How shall I not cry for Your mercy, begging Son? You became the Son of Man to make the man God, so that the man may be like Us, in Our image and after Our likeness, from You, Son, Who give birth to new man. You let Your Flesh and Blood on the earth (*As the Holy Gifts of the Divine Liturgy, r.n.*) for the man to be born of You and to be like You, but the man does not understand this power and this birth from above. We cannot see any man to take after You after he becomes one with Your Flesh and Blood. Never mind, if We cry, and never mind, if the man hears Us crying before him. Let the man see that he is only pain for Us. However, I get together in You and I draw You together in Me and I comfort You greatly, dear Son.

We had existed before the heaven and the earth and before everything that is. But when We made the man, We had to bring everything together in a body, to also bring the man into it, and then to bring God, dear Son, by Your becoming flesh from the flesh of man, and in this way God became the Son of Man and taught him submission from earth to heaven. However, the man does not like to be under Our will, My Son and the Son of Man. Oh, how shall We do in order to give the man the heaven and everything that are before all ages? How shall We really do it? Does the man not really say to Us what to do? Let Us ask the man! Maybe he will answer to Us, Son. We have the power to make him answer to Us. Amen. However, You should no longer cry, for I cry deeply for Your mercy, for Your crying, and We cry in each other. How comes that the man does not feel how much We cry?

Behold, We will remove the obstacles from the way of the man and the man will be able to see Us perfectly, good Son, and then You will find Your lost drachma and will be comforted from pain, when the man will see You and when You will find him, and I, the Father, will forgive him because of You and because of Your love, which has been crying after the man since You made him and until today, Son. **But then, Your love will hurt the man because it will be too great to contain the man**, and then the man will become less and will embrace You, and then You will be comforted from Your pains, Savior Son.

Now comfort Yourself with Your people for Your celebration, when after You had become the Son of Man You also became very little and submitted as a true God and You were circumcised as a man in order to testify about the people through which You appeared before the world, Son, Who came on to the earth. Comfort Yourself with Your people of today, for You long after comforting. You long after comforting and burn with longing as a God. There is still a little while, and

Your longing will become one with the man, one blood with the man, and then the man will see Your face. And then, Son, I will give You peace. Amen, amen, amen.

— Oh, Father Sabaoth, if We cry before the man, will he be able to hear Us, Father? We will remove the obstacles from the man's way and the man will hear Us and will see Us, Father, and We will take back Our lost love, Father. Amen.

Oh, My people, My people, I have to come in a perfect way. My people, do you hear Me? I have to come. Do you hear what I tell you? Come, loved people, come, for I come. Come, for you are the one who has been waiting for Me. Open up to My coming, for the key is with you. Wait for My sign, and then open to Me. Amen. After I was resurrected, My disciples were waiting for Me. After I appeared to them, they spent the time the same way and experienced the thrill near Me, and how beautiful they were, My people, and how much they loved Me, My people! They loved Me and testified about Me, and I was often strengthening them closely, and we gave the work to each other, and this is how I dwelt on earth and in heaven at the same time near the Father, and I was both with the man and with the Father. The Lord will soon, soon be with the man on the earth. Amen. It will be for Me to come, My people, only to have you, for that is why I have taken you from the world and I have made you to be Mine, and you should be Mine and not yours. Amen, amen, I say to you: you should be Mine, My people, and keep My glory for you, for this is how I have taught you and this is how I have brought you up. Amen.

Oh, sons, I gave you a name, higher than sons and daughters. Carry with love the fate that I have given to you. Bear with it, sons, and we will reign with it over the earth, soon, soon, (*See the selection topic: „The kingdom of one thousand years”, r.n.*) to My glory, which has been waited for such a long time by My Father and by the saints and angels once with the time of My coming on the earth within glory. Amen. (*See the selection topic: „The glory of the Lord”, r.n.*)

The one among the bishops of the heaven, Basil the Great, brings you My blessing and he is comforted with the saints **in a day of a churchly feast in heaven with Us and on earth with you**. How beautiful it will be soon, soon on earth and how beautiful the man will be on it! This is what I have been waiting since I made the heaven, the earth and the man, as well. All and everything has been waiting for Me and for you, My people. You are the lighter in My hand and I will light with it My day and My visible glory, as it was in the beginning and before the visible creation of the heaven and the earth, then of the man, and then of the Son of Man, I, Man among people and true God from Father and then from man. Amen. (*See the selection topic: „The end of the world and the Day of the Lord”, r.n.*)

Oh, My people, I have taught you to be a complacent child, little child, who does not know what evil and sadness are, you humbled child under My glory over you. I have taught you to rejoice over My glory. Rejoice over it and you will be strong. Rejoice with contentment and do not be afraid of storms; do not be afraid with Me, My people. Do not be afraid, you who are with God. Do not be afraid, My people. I am with you and I will be, and we will be, for we are, My people. Amen, amen, amen.

[14-01-2002](#) (01-01-2002 Old style / after the Julian calendar³)

³ [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) (http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: *«the people made bold to even change the*

Text **emphasis in bold** belong to the redactor (editor).
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The second coming of Jesus Christ:

<http://www.slideshare.net/billydeanen/documents>
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<https://my.edocr.com/user/billydean-en>
<http://en.calameo.com/publish/books/?sbid=3788320>
<https://jumpshare.com/b/hHnCbzDDOBOOtIHYyby1>
<https://drive.google.com/folderview?id=0B0VNo1LgWPpsWGtlQmpLYjlhaUE&usp=sharing#list>
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<https://docs.zoho.com/folder/1d772a510906d76ad4c7bad56df74eb7b3ca4>
<https://app.box.com/s/p299ufueemmq3weq9hw7>
https://www.mediafire.com/folder/z2nuhu1eblyzo/The_second_coming_of_Jesus_Christ
<https://www.dropbox.com/sh/j08esaqchf2ox6u/AAAo6y5n3rJJYi1wjy6ZirE9a>
<http://pdfcast.org/profile/billydean.en>
<http://1driveapp.thinkfree.com/os/qshare/d/7f753ea0e37045999c69778957364858/9912af81>
<http://issuu.com/billydean.en/stacks/f7d5cd1d068a400197558d5f28eb743b>
<http://www.scribd.com/collections/4089711/The-second-coming-of-Jesus-Christ>
<https://mega.co.nz/#F!0I9BmR4Q!LuvjAa2tlXZXTW54hq0nOA>

The word of God in Romania:

<http://www.slideshare.net/billydeanen/documents>
<https://doc.co/NsgEqL>
<https://my.edocr.com/user/billydean-en/collection/thewordofgodinromania>
<https://jumpshare.com/b/dfnMGSxF0LN5V8T0zBmv>
<http://www.flipsnack.com/TheWordofGodinRomania/>
<http://en.calameo.com/publish/books/?sbid=3414271>
<http://issuu.com/billydean.en/stacks/b5fedcecd0d146e799aa79ad26a5d82c>
<https://drive.google.com/folderview?id=0B0VNo1LgWPpsNklEUnJSek8xdFk&usp=sharing#list>
<http://www.edocr.com/user/193767/docs?sort=desc&order=Title>
<http://bit.ly/VpRZpL>
<https://docs.zoho.com/folder/1d772812c67a3ea944bc780c65aedba992a97>
<https://app.box.com/s/aaxs5e9s61shgth5dspd>
<http://www.bookrix.com/-billydean.en/books.html#>
https://www.mediafire.com/folder/wq5dg275g722d/The_word_of_God_in_Romania
https://www.dropbox.com/sh/b2bg7zj8j04hjip/AACI78_l81aQQbv5u9x-TCcja
<http://pdfcast.org/profile/billydean.en>
<http://1driveapp.thinkfree.com/os/qshare/d/f3d2a4bbf4044c889506782b91c151e7/7c322466>
<http://www.scribd.com/collections/4492290/The-word-of-God-in-Romania>
<https://mega.co.nz/#F!0N8RIrB!yTwbJPdKo1mIC4Ob1L-edg>

times», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, (http://en.wikipedia.org/wiki/Revised_Julian_calendar) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. «... *and he shall wear out the saints of the Most High and he shall think to change the times and the law...*» (Daniel 7/25), r.n.

Prophecies about New Jerusalem:

<https://drive.google.com/folderview?id=0B0VNo1LgWPpsY3p1cDFPdFFBd0k&usp=sharing#list>

<http://en.calameo.com/publish/books/?sbid=3788317>

<https://app.box.com/s/8pjt15jt7zix2vvwsm53>

https://www.mediafire.com/folder/fb15ixqir7mr4/Prophecies_about_New_Jerusalem

https://www.dropbox.com/sh/dld84xggc1mes9m/AACPI3vJx_wRhmNXJlDbI9GXa

<http://pdfcast.org/profile/billydean.en>

<http://issuu.com/billydean.en/stacks/319044baa7e146058fb3845bf350586c>

<http://www.scribd.com/collections/4089715/Prophecies-about-New-Jerusalem>